

Affordable Homeownership Foundation Inc. 5264 Clayton Ct., Ste 1 Fort Myers, Fl 33907 239-689-4944 www.ahf.today

| Date: | Client #: | Case #: | |
|--|---|----------------------------|----------------|
| Please provide information ab | oout yourself for customer trac | cking purposes. Thank you. | |
| First Name:(Primary Applicant) | Middle Initial: | Last Name: | |
| First Name:(Co-Applicant) | Middle Initial: | Last Name: | |
| Address: | | | |
| City: | State: | Zip Cod | de: |
| Home/Cell Phone: () | | Work Phone: () | |
| S/S Number: | Date of Birt | th: | Age: |
| E-Mail Address: | | Best Time to C | Contact: |
| Are You a Veteran?Y (Co-Applicant) S/S Number: | | | |
| Please check all that apply: Ethnicity:African-Amer | ican: Hispanic: As | sian:Native American: | White:Other |
| Marital Status: Single | : Married: Divor | rced: Separated: | _ Widowed |
| Gender : M F | Female Head of Househol | ld?Yes | |
| First-time homebuyer? | Yes No Disabled | Yes No Senior (ov | er 55)? Yes No |
| Family Size: | _ Any special needs: | | |
| Annual Gross Income (befor \$ | e taxes) + \$ | = \$ | |
| Current Rent or Mortgage I | Payment \$ | | |
| How Did You Hear About O Staff Member Pre Homebuyer Fair | our Organization?News evious CustomerFriend/Re CILHomeless Co | elative Realtor | Flyer TV/Radio |



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| | nployer: | |
|-------------------------------------|----------------------------|---|
| | | Business Type: |
| | Gross Monthly Income \$ | Net Monthly Income |
| \$ Education: | | |
| C- A1:4- N | £ E | |
| | | Pusiness Type: |
| rears in Profession: Start Date: | Gross Monthly Income \$ | Business Type: Net Monthly Income: |
| | G1055 1120101111 Income \$ | |
| | | |
| Applicant | | Co-Applicant |
| Counselor | | Date |
| FOR OFFICE USE ON | LY | |
| 1. Client #: | Census Trac | t: |
| | | |
| | Dates | |
| _ | _ | counseling Post-purchase education e Prevention Homeless Prevention |
| Eviction Pre | evention Financial Literac | yHECM Counseling |
| Veteran | 's CounselingDisaster | Counseling/Disaster Preparedness |
| 3. Income Level: | ModerateVe | ry LowDisaster Counseling |
| 4. Referred To: | Real Estate Agent: Lend | er NonprofitOther |
| Reason: | | |
| Repeat Client | YesNo | |
| 5. Notes: | | |
| | | |
| | | |
| | ng with any other Age | encies? Yes NO |
| If YES which | | |
| agency? | | |



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Income Guidelines Chart Lee County Florida 2025 \$99,500

| Household Size | Low up to 30% | Moderate up to | Middle up to 80% |
|----------------|---------------|----------------|------------------|
| | AMI | 50% AMI | AMI |
| 1 | \$21,450 | \$35,750 | \$57,200 |
| 2 | \$24,540 | \$40,900 | \$65,440 |
| 3 | \$27,570 | \$45,950 | \$73,520 |
| 4 | \$30,660 | \$51,000 | \$81,760 |
| 5 | \$33,120 | \$55,200 | \$88,320 |
| 6 | \$35,580 | \$59,300 | \$94,880 |
| 7 | \$38,040 | \$63,400 | \$101,440 |
| 8 | \$40,500 | \$67,500 | \$108,000 |
| 9 | \$42,924 | \$71,540 | \$114,464 |
| 10 | \$45,377 | \$75,628 | \$121,005 |

Income Guidelines Chart Charlotte County Florida 2025 \$94,800

| Household Size | Low up to 30% | Moderate up to | Middle up to 80% |
|----------------|---------------|----------------|------------------|
| | AMI | 50% AMI | AMI |
| 1 | \$18,450 | \$30,700 | \$49,150 |
| 2 | \$21,150 | \$35,150 | \$56,200 |
| 3 | \$26,650 | \$39,500 | \$63,200 |
| 4 | \$32,150 | \$43,900 | \$70,200 |
| 5 | \$37,650 | \$47,450 | \$75,850 |
| 6 | \$43,150 | \$50,950 | \$81,450 |
| 7 | \$48,650 | \$54,450 | \$87,050 |
| 8 | \$54,150 | \$57,950 | \$92,700 |
| | | | |

Income Guidelines Chart Collier County Florida 2025 \$113,600

| φ113,000 | | | |
|----------------|---------------|----------------|------------------|
| Household Size | Low up to 30% | Moderate up to | Middle up to 80% |
| | AMI | 50% AMI | AMI |
| 1 | \$23,900 | \$39,800 | \$63,650 |
| 2 | \$27,300 | \$45,450 | \$72,750 |
| 3 | \$30,700 | \$51,150 | \$81,850 |
| 4 | \$34,100 | \$56,800 | \$90,900 |
| 5 | \$37,650 | \$61,350 | \$98,200 |
| 6 | \$43,150 | \$65,900 | \$105,450 |
| 7 | \$48,650 | \$70,450 | \$112,750 |
| 8 | \$54,150 | \$75,000 | \$120,000 |
| | | | |